MINUTES

OF THE

FORTY-FIRST SESSION

OF THE

NEW HAMPSHIRE ANNUAL CONFERENCE

OF THE

Methodist Episcopal Church,

HELD AT

NASHUA, N.H.

APRIL 6–11, 1870.

PUBLISHED ANNUALLY BY ORDER OF THE CONFERENCE.

BOSTON:
JAMES P. MAGEE, No. 38 BROMFIELD STREET,
"WESLEYAN ASSOCIATION BUILDING,"
1870.

Press of Rand, Avery, & Frye, 3 Cornhill.

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NEW HAMPSHIRE 1867 CHRISTIAN HISTORICAL SOCIETY 1897

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BRIEF MINUTES

OF THE

DAILY PROCEEDINGS AND PUBLIC SERVICES

OF THE

NEW-HAMPSHIRE ANNUAL CONFERENCE.

DAILY PROCEEDINGS.

FIRST DAY — WEDNESDAY.

The Forty-first Annual Session of the New-Hampshire Conference was held in the Main-street M. E. Church in Nashua, April 6, 1870, Bishop Simpson presiding. The Conference was opened with appropriate religious services, including the sacrament of the Lord's Supper.

The roll of the Conference was called, and a tolerably large number of the members answered to their names.

R. S. Stubbs was elected Secretary, and S. G. Kellogg and C. U. Dunning were appointed Assistants.

Various delegates and visiting brethren were introduced to the Conference.

The usual Standing Committees were appointed.

Took up the 2d, 7th, and 8th questions of the Minutes.

In the afternoon, a temperance-meeting was held, Brother Jasper in the chair; and a good audience was addressed by Brothers H. B. Copp, E. D. Winslow of "Zion's Herald," J. O. Knowles, D. C. Babcock, and T. L. Flood. It was a stirring and effective meeting.

In the evening, J. W. Adams preached the Annual Conference Sermon. Text, "Wo is me, if I preach not the gospel." Subject, — A Burdened Ministry. It was an able and interesting sermon.

SECOND DAY — THURSDAY.

This was the Annual Fast Day. There was an interesting prayer-meeting at half-past seven o'clock, A.M. Conference met at half-past eight o'clock. Religious services were conducted by A. Folsom.

The session closed yesterday upon the examination of effective elders. The Presiding Elders gave more than usually interesting reports of their districts.

Progress seems to be the order of the day; and it is a matter of devout thanksgiving that progress is not confined to the matter of church building and repairs. God has been with us in reviving grace. A legacy of $200 from Mrs. Fowler, late of South Newmarket, was placed in the hands of the Conference for Missionary purposes.

Rev. Mr. Stuart, delegate of the New-Hampshire Yearly Meeting of Free-will Baptists, addressed the Conference.

Took up the 3d question of the Minutes.

Proceeded to locate the place of the next Conference. It was decided to meet at Rochester.

The examination of candidates for admission to full connection was conducted by the bishop in a very pleasing and profitable manner. He gave the young men some excellent hints in relation to the improvement of time, the conduct of the pastoral office, and also to cure incipient dyspepsia and consumption. Preaching, properly performed, is a very healthful exercise, especially when conscience is loudly clamoring for such a course of life.

The afternoon was devoted to Fast-day services, which were conducted by E. Smith. After the usual introductory services, addresses were made by O. Cole, S. E. Quimby, and Prof. C. W. Cushing. The last speaker made a very effective speech on the Bible and Romanism.

The Annual Missionary Sermon was preached in the evening by C. M. Dinsmore, founded on John xii. 32. Subject, — "Christ upon the cross, the pledge of the world's evangelization." It was an interesting statement of the great gospel truth of Christ's universal sway.

THIRD DAY — FRIDAY.

The Conference prayer-meeting was convened at half-past seven o'clock, A.M., and was a good season.

Conference met at half-past eight o'clock.

Religious services were conducted by S. Quimby.

The first question of the Minutes was taken up.

Nine o'clock of to-day had previously been designated as the time of taking the vote on Lay Delegation. The question was taken up and discussed. The discussion of this subject in the prints is dry, and dryer in the Conference room. This has been a most persistent ghost, and will not be laid; and, if it be down, it will not stay there. One speaker said he felt like a bottle of beer corked up; and evidently many others felt much more than they said. The vote was taken by yeas and nays, and at the close of Conference resulted in 78 for to 19 against. The vote of the laity in the Conference was 957 for, 286 against.

In the afternoon, a meeting was held in the Chestnut-street Church, for the relation of Christian experience and call to the ministry by the candidates for admission to full connection. Brother Kelsey presided; and G. C. Noyes, W. B. Osgood, C. W. Millen, W. H. H. Williams, Henry Dorr, and O. W. Scott, gave short statements of experience. One of the speakers had sought long and hard to evade the work of the ministry by farming, peddling jewelry and tin, the two latter of which he thought to be the best means to aid a man to backslide; but he found himself everywhere in the hand of God, and finally received his license to preach when upon the tin-cart.

Another was the third member of a family of only eleven children. Held his first protracted meeting when a boy, among the members of the family, which resulted in the conversion of some of them. He had wondered why God had called him to the ministry: but he had noticed that walls had small stones as well as large ones; that the small stones were useful to fill the chinks and prop up the big ones, which else would come down. The inference was amusing.

Another was like the man who was greatly tempted to backslide. He went to the spot where he was converted, drove down a stake, and, when tempted to doubt

his conversion, went to the stake and assured the Devil that there he was converted, and hence had an experience. So the speaker had an experience. It proved an interesting fact, that five of the six speakers had praying parents.

At the same time, the Anniversary of the Education Society was held in the Main-street Church, when addresses were made by A. C. Hardy, S. E. Quimby, and D. C. Knowles.

In the evening, Dr. Warren of the Boston Theological Seminary preached. Text, Ps. xxiv. 7–10. Subject, — A divine Christ essential to aggressive evangelism. It was at once a scholarly and masterly effort, and brought gloriously to view the Christ of God. If he teaches as good doctrine in the Seminary as in the pulpit, the young men are safe in his care.

FOURTH DAY — SATURDAY.

Conference prayer-meeting at half-past seven o'clock, A.M. This conference prayer-meeting at that hour is a pleasant and profitable adjunct to the Conference.

Conference met at half-past eight o'clock.

O. H. Jasper conducted the religious services.

Rev. Mr. Parsons, delegate of the General Association of Congregational Churches in New Hampshire, was introduced, and made a short address.

E. D. Winslow, agent, and G. Haven, editor, of the "Zion's Herald," made interesting speeches on the interests of that paper.

Rev. Mr. Eaton of the Baptist Church was introduced as delegate of that denomination, and made an address.

Dr. Warren spoke in behalf of the Boston Theological Seminary. He made some very touching remarks concerning the wants and hardships of some of the students. A collection was ordered by the Conference for the aid of one specially hard case, which amounted to $71.

A great desire prevailing to hear Bishop Simpson, and there being no place of sufficient capacity to accommodate the people, he consented to preach on Saturday, P.M., at two o'clock : 1 John v. 4, last clause. The sermon was a masterly presentation of the effects of faith upon the life of man. No abstracts of the bishop's sermons can give any just idea of their strength and power; so none is attempted.

Just at the close of the services, a telegram was received by the bishop, announcing the sudden death of Bishop Kingsley at Beirout, Syria. The announcement was received by the Conference with the deepest feelings of grief and sorrow.

The evening was devoted to the Sunday-school Anniversary. N. Culver presided on the occasion.

Addresses were made by E. A. Smith and C. W. Millen. The Main and Chestnut Streets Sabbath schools were situated on opposite sides of the house, and each sang two pieces.

Chaplain McCabe also was present, and sang very much to the general satisfaction, but especially to one little fellow, who probably feared the other school might stand highest in esteem : he went out saying, " Well, we come it over them : the minister was on our side." Brother McCabe sat on that side of the house.

FIFTH DAY — SUNDAY.

Sabbath morning dawned as bright and beautiful as a dawn in Eden. The beauty and quiet of the early hour of morning harmonized finely with the sweet peace of the soul in union with its Lord.

The Conference Love Feast was held at eight o'clock, and was a most precious season of Christian communion. Waves of holy feeling rolled over the audience, rising higher and higher as the many witnesses bore blissful testimony of the power and fulness of grace. About one hundred and twenty persons spoke of the sweets of a divine life.

At a very early hour the Church was densely packed for the public services. Bishop Simpson preached at ten o'clock, from 2 Tim. iv. 1, 2, a sermon of deep and impressive interest, especially to ministers and those who contemplate entering upon that work.

He discussed with great power the questions, Who shall preach? and, How to preach the word?

The younger members of the Conference, and some that are older, must be much benefited by such a discussion of such a subject. He presented the evidence of a call to the ministry in so clear a manner, that none need mistake in a matter of so great personal importance. Among the impressive points of the sermon were thrilling appeals to the choir, and to the unconverted of the congregation. It was an effort to be long remembered.

After the sermon, three were ordained Deacons.

In the afternoon, an able sermon was preached by D. C. Knowles, after which eight brethren were ordained Elders.

In the evening, a Missionary meeting of great interest was held. E. Adams, President of the New-Hampshire Conference Missionary Society presided. Addresses were made by L. D. Barrows, G. Haven of the "Herald," and C. C. McCabe, Agent of the Church Extension Society. The feeling of the meeting rose to a high pitch; and it may be hoped high resolutions were formed, to be faithfully acted upon.

This was such a day as is very seldom enjoyed.

SIXTH DAY — MONDAY.

Half-past seven o'clock, A.M., Conference Prayer-meeting.

Half-past eight, Conference was opened with religious services by O. H. Jasper. The Bishop being engaged, E. Smith was in the chair. Reports were rapidly brought in, and disposed of. There was an evident determination among the members of the Conference to go home to-day.

Two o'clock, P.M., Conference met for its closing session. The usual items of business of such times came up and were disposed of.

At three o'clock, the business of the session was done, religious services were conducted by L. D. Barrows, the bishop made some pertinent and kindly remarks, and then read out the appointments; when the Conference adjourned, after an exceeding interesting session.

When shall we all meet again?

DISCIPLINARY QUESTIONS.

I. Who are admitted on Trial?

N. Dennet Adams, Joseph H. Brown, Watson W. Smith.

II. Who remain on Trial?

Henry S. Ward, Charles A. Cressey, William E. Bennett,
Samuel F. Lougee, A. A. Cleveland, J. M. Durell.
Daniel W. Downs, Noble Fisk,

III. Who are admitted into Full Connection?

Charles W. Millen, George C. Noyes, William B. Osgood,
Henry Dorr, Frank P. Tompkins, George Beebe.

IV. Who are the Deacons?

George W. Ruland, James Noyes, Joseph E. Robbins,
George C. Noyes, *George J. Judkins, Noble Fisk,
W. H. H. Williams, Norman J. Squires, *Henry Dorr,
Fred'k D. Chandler, F. P. Hamblet, *A. A. Cleveland.
Daniel W. Downs, Alfred E. Drew,
Wm. B. Osgood, Charles E. Hall,

V. Who have been elected and ordained Elders this year?

Samuel J. Robinson, William H. Stuart, Henry S. Ward.
Hugh Montgomery, Charles W. Millen,
Frank P. Tompkins, N. Dennet Adams,

VI. Who have located this year? None.

VII. Who are the Supernumerary Preachers?

James Adams, Daniel W. Barber, L. L. Eastman,
Ralza M. Manly, Norman J. Squires, James M. Bean,
Calvin Holman, E. Scott, J. B. Holman,
Rufus Tilton, O. H. Call, A. C. Hardy.

VIII. Who are the Superannuated Preachers?

Benjamin R. Hoyt, Amos Kidder, Daniel Lee,
Samuel Norris, Charles R. Harding, Henry Nutter,
Matthew Newhall, Josiah Hooper, Jesse Boyden,
James G. Smith, Silas Quimby, A. K. Howard,
Loren H. Gordon, John F. Adams, Charles R. Homan,
C. B. M. Woodward, Warren Wilbur, Nathaniel Ladd,
Silas Wiggin, John Smith, Richard Newhall.

IX. Who have been expelled this year? None.

X. Who have withdrawn from the Connection this year? None.

XI. Are all the Preachers blameless in Life and Conversation?

Ans. This was strictly attended to by calling over their names before the Conference.

XII. Who have died this year?

Ans. Charles Cowing.

* Ordained this year.

XIII. What is the number of Church Members?

In full Membership,	11,367
On Probation,	1,953
Total,	13,320

XIV. What amounts are necessary for the Superannuated Preachers, and the Widows and Orphans of Preachers?

Answer $1,750 00

XV. What has been collected on the foregoing? and how has it been applied?

Answer.	From the Preachers' Aid Society	$1,050 00
	" Chartered Fund	30 00
	" Income of Penniman's Bequest	66 00
	" Diantha Temple's Bequest	18 00
	" Miriam Kidder's Bequest	6 00
	" Gov. Page's Donation	3 00
	" Brother D. Kilburn's Donation	6 00
	" Hardy's Bequest	3 00
		$1,182 00

Applied as follows: —

W. Wilbur	$102 00	Widow Danforth	85 00
M. Newhall	85 00	" McLaughlin	68 00
D. Lee	34 00	" Drew	51 00
C. Cowing	34 00	" Rogers	34 00
John Smith	68 00	" Perkins	34 00
C. R. Homan	51 00	" Brodhead	34 00
J. Hooper	17 00	" Hines	85 00
H. Nutter	51 00	" Mason	34 00
S. Wiggin	51 00	" Stevens	34 00
Widow Prescott	51 00	Stationery	2 35
" Eastman	51 00		$1,127.35
" Heath	51 00		
" Blake	20 00		

XVI. What amounts have been raised for benevolent objects?

Missions.	From Churches $4,865.50	Freedmen's Aid	376.55
	" S. Schools 721.60	Tract Cause	266.40
Legacy	1,000.00	S. School Union	354.19
		N. E. Education Society	471.47
Total for Missions	$6,587.10	Church Extension "	313.86
Bible Society	567.77	Preachers' Aid "	899.38

XVII. Where shall our next Conference be held?

At Rochester, N.H.

XVIII. Where are the Preachers stationed this year?

(See Appointments, pages .)

STANDING COMMITTEES.

Public Worship.

Angelo Canoll, E. R. Wilkins.

Education.

C. M. Dinsmore, E. A. Titus, J. A. Steele, J. H. Knott, A. C. Hardy, C. E. Hall, W. T. Cass, H. G. Herrick, H. W. Gilman.

Sunday Schools.

N. Culver, C. W. Millen, G. C. Noyes, G. W. Ruland, D. S. Dickinson, J. Eaton, S. Dixon, O. P. Way.

Missions.

The Presiding Elders.

Temperance.

D. C. Babcock, J. Thurston, E. R. Wilkins, N. P. Philbrook, C. H. Smith, T. L. Flood, W. H. Jones, W. H. Stuart, J. M. Sanborn, J. B. Rand, R. C. Jones.

Bible Cause.

C. H. Smith, N. L. Chase, A. C. Manson, S. Quimby, C. H. Chase, G. Beebe, A. Folsom.

Stewards.

J. Adams, S. P. Heath, L. L. Eastman, J. Currier, I. Taggart, H. A. Matteson, J. M. Bean, S. J. Robinson.

Parsonages.

E. A. Smith, A. B. Russell, A. L. Kendall, R. Tilton, C. E. Rogers, L. Daniels, N. Herrick, R. Darling, S. A. Davis.

Church Extension.

M. T. Cilley, L. Howard, J. W. Adams, H. B. Copp, W. Applebee, W. Hewes, J. M. Durell, J. W. Cooper.

Ministerial Support.

O. H. Jasper, L. P. Cushman, G. W. Norris, A. E. Drew, A. M. Chase, C. W. Wentworth, C. H. Eastman.

Memoirs.

R. S. Stubbs, E. Smith, J. W. Adams.

New-Hampshire Seminary and Female College.

D. C. Knowles, C. S. Harrington, E. Adams, A. C. Coult, W. E. Bennett, S. G. Kellogg, M. Sherman, J. Hull, J. B. Norris, G. W. Murray.

Tract Cause.

H. L. Kelsey, L. Draper, J. M. Bean, S. Beedle, C. A. Cressey, G. F. Wells.

Freedmen's-Aid Society.

S. E. Quimby, L. W. Prescott, N. M. Bailey, J. H. Hillman.

Benevolent Moneys.

B. W. Chase, F. D. Chandler, A. R. Lunt.

Benevolent Collections.

T. Carter, H. Dorr, H. S. Ward, J. Fawcett.

Railroad Passes.

Charles H. Chase.

Publishing of Minutes.

George N. Bryant.

SPECIAL CONFERENCE COMMITTEES AND DELEGATES.

For apportionment of Benevolent Collections.
THE PRESIDING ELDERS.

To appoint Delegates to other denominational Associations.
THE PRESIDING ELDERS.

To arrange for the Anniversaries at the next Conference.
PRESIDING ELDER OF DOVER DISTRICT AND PASTOR AT ROCHESTER.

To nominate Standing Committees for the next Conference.
THE PRESIDING ELDERS.

Statistical Committee for next Conference.
S. E. QUIMBY, B. W. CHASE, G. W. RULAND.

Secretary on Personal Statistics.
JOHN W. ADAMS.

To preach the Missionary Sermon.
E. A. TITUS. *Alternate*, T. L. FLOOD.

To preach Conference Sermon.
L. D. BARROWS.

Visitors to the New-Hampshire Conference Seminary and Female College.
E. A. TITUS, G. W. NORRIS, W. T. CASS, N. P. PHILBROOK, A. E. DREW, L. D. MOULTON, M. SHERMAN, C. CURTICE, JOHN L. KELLEY.

Visitors to the Wesleyan University.
ELISHA ADAMS, GEORGE J. JUDKINS.

Visitors to Boston Theological Seminary.
O. H. JASPER, H. W. GILMAN.

EXAMINING COMMITTEE.

First Year.— Silas E. Quimby, George W. Ruland, Irad Taggart, H. B. Copp.
Second Year.— O. H. Jasper, Joel A. Steele, A. C. Manson, George W. Norris.
Third Year.—H. L. Kelsey, C. M. Dinsmore, N. P. Philbrook, M. T. Cilley.
Fourth Year.— L. D. Barrows, C. H. Smith, D. C. Babcock, James Thurston.

To examine candidates for Local Deacons' Orders.
PRESIDING ELDER AND PREACHER IN CHARGE.

To examine Candidates for Local Elders' Orders.
PRESIDING ELDER AND PREACHER IN CHARGE.

To examine Candidates for admission on trial.
PRESIDING ELDER AND PASTOR.

REPORTS OF COMMITTEES.

ON EDUCATION.

In view of the importance to the Church of strong, well-endowed literary institutions, without which no religious denomination can keep pace with the increasing intelligence of the age, or long survive, it is gratifying to know that the representations given us of our institutions of learning evince most clearly their good management, prosperity, and success.

The Wesleyan University, in whose welfare all our people should feel a deep interest, is in a prosperous condition. Noble additions have been made to its finances. We would gratefully acknowledge the princely gift of Orange Judd, Esq., of sixty thousand dollars, for the erection of a building to better accommodate the various departments of natural science.

"The Alumni Record" shows that the seed sown at Middletown has been multiplied and scattered very widely; and the fruit produced has been almost incalculable in amount and value to the country.

The number of students for the present academical year is a hundred and fifty-three.

The New-England Education Society is doing a good work for the Church in aiding indigent students preparing for the ministry; and it merits our warmest approbation and liberal support. The number of beneficiaries the past year is thirty-four; and thirty-one are now on the roll of the society.

It is a well-known and lamentable fact, that many of our young men of talent and piety break down their health in the fearful struggle against poverty, and are lost to the ministry. And the Church cannot afford to lose the time, or to wait for her young men to *earn* the means by which to complete their course of study. Is it not cruel and even wicked to leave them to their own resources, crushingly burdened, it may be, with debt, when the Conferences are calling so loudly for educated young men?

And those who minister at our altars should be men of discipline, culture, trained logical power, and skill. Those who are placed as watchmen on the bulwarks of our Zion should be men filled with "faith and the Holy Ghost," mighty in the Scriptures, and workmen that need not be ashamed. Then let the Church awake to a sense of duty, in caring for the *poor*, but godly and self-sacrificing, young men, in making suitable preparation for the great work whereunto God has called them.

The Boston Theological Seminary is straitened for room, and new buildings are greatly needed. The Church should rally, and immediately raise a hundred thousand dollars to secure to it the hundred thousand dollars offered by the ever-generous Isaac Rich, Esq., for this purpose.

The number of students is fifty-nine, and is constantly increasing. The various courses of lectures are all of the very first class, and are attracting much attention.

And is it not all important that candidates for the ministry should be earnestly recommended to secure a *thorough education* before seeking admission into Conference? Let the aim be not merely an academic or collegiate or *theological* training, but *all* these, and in their natural order.

We recognize in our "Zion's Herald" an active and potent agent in the educa-

tion of our people; and, as such, it becomes a desirable substitute for the light, trashy reading that abounds in too many of our families.

We call your attention to the following resolutions: —

Whereas, we are informed that overtures of a most liberal character have been made by the corporation of Boston University, looking to an organic union of the Boston Theological Seminary with said University; and

Whereas, in the judgment of the trustees of the Seminary, the measure is calculated to greatly further the interests of our theological school, and of Methodist education generally; and

Whereas, the trustees of the Seminary strongly recommend such a union, provided the necessary authority can be obtained from the patronizing Conferences, and from the General Court of Massachusetts: therefore —

Resolved, That, as one of the patronizing Conferences of the Seminary, we approve of the proposed union, provided it can be effected in a legal manner, and upon the terms already agreed upon by the two boards of trust.

And, in view of the importance of raising funds for our educational work, —

Resolved, That the "Children's Day," so called, viz., the second Sunday in June, be observed by interesting the Sunday-school children in the "Children's Fund," and taking a collection on that day for this object.

Resolved, That we pledge ourselves to remain in the same relation to the New-England Education Society as heretofore, or until a union may be consummated with the Board of Education recently organized in New York.

Resolved, That we will raise the eight hundred dollars apportioned to this Conference in behalf of the New-England Education Society.

Resolved, That we rejoice in the high character of our Church organ for New England, the "Zion's Herald," and will vigorously labor to enlarge its subscription and extend its circulation, as its merits demand.

VISITORS. — *Wesleyan University*, — Rev. E. Adams, Rev. Geo. J. Judkins. Substitutes, — Rev. N. P. Philbrook, Rev. A. C. Hardy. *Boston Theological Seminary*, — Rev. O. H. Jasper; H. W. Gilman, Esq., Nashua. Reserves, — Rev. A. Canoll; Charles Shrigly, Esq., Keene.

THE NEW-HAMPSHIRE CONFERENCE SEMINARY.

Your Committee appointed to examine the condition and necessities of this institution, after diligent inquiries, re-enforced by personal knowledge, report that it was never in a more prosperous condition than at the present time. One fact is important, as indicating its progress. The primary department is diminishing in numbers, while the academic is increasing. This indicates a riper experience and an augmented moral and educational influence among the students themselves, which does not appear in the numbers of the catalogue.

LITERARY ADVANTAGES.

Its intellectual facilities are equal to any of our institutions of like grade. Its faculty is able, earnest, and devoted to its work; and we feel assured that our youth can secure a culture as varied, and a scholarship as thorough and critical, in this seminary, as in any institution of its class.

SPIRITUAL PROSPERITY.

Its religious influence is excellent. Its halls are consecrated with an abiding spiritual power. Many hearts have felt the holy Spirit drawing them to the cross, and have obeyed the divine summons. In common with our other seminaries, it

has demonstrated the wisdom of our policy in founding Christian schools for the dissemination of sanctified education.

THEOLOGICAL INSTRUCTION.

The effort to give elementary theological instruction to a class of young men connected with the school seems to have worked well. It does three things: First, it leads young men, undecided as to duty and hesitating as to the future, into the ranks of the ministry, by enforcing convictions that otherwise would die out for lack of encouragement. Second, it stimulates many to secure a systematic theological education, who never would have entered on such a course without this impulse in that direction. Thirdly, it enables the Conference to supply its home-work.

Let it be clearly understood that the faculty urge all who possibly can to go on and secure a complete equipment at Middletown and Boston, and in no sense, is competing with higher education. All that is proposed is to give the best possible preparation to those, who, from various reasons, cannot draw from the fountains of highest culture.

FINANCES.

The Seminary is paying expenses, and is out of debt; but it nevertheless needs funds to accomplish its work efficiently. It can no longer command such talent as is requisite to carry out its present system without greater resources, nor can it retain its present Board of Instruction.

In view of the foregoing facts, we suggest the following resolutions: —

1. That we will increase our diligence in securing students for the institution.

2. That we renew our expressions of confidence in the Faculty, and extend to them our hearty thanks.

3. That we especially thank the president, Dr. Barrows, for his almost gratuitous services in the institution, and for his ceaseless devotion to the young men preparing for the ministry.

4. That we request the trustees to take immediate measures to secure an additional endowment of $10,000.

SUNDAY SCHOOLS.

Sunday schools have been identified with Methodism from their origin. Though the first school was started by one not of her communion, yet Methodism immediately became its foster-parent, taking the infant into her arms of faith and affection, and nursing and cherishing it with all the care and solicitude characteristic of her earlier days. Indeed, it was a female member of the Wesleyan society in Gloucester, England, in conversation with Mr. Raikes, who called his attention to the moral destitution and degradation of the children of the inmates of the county jail, and induced him to attempt to gather them into a school on the sabbath. She also became one of his first teachers. Methodism originated and ingrafted into the system the plan of gratuitous instruction, which has been one of the leading causes of the success of the enterprise.

In 1786, five years after the first Sunday school in England, God put it into the head and heart of Bishop Asbury (who knew not, at the time, the English plan) to start a very similar, and the first American, Sunday school in Virginia.

In four years after this, the South-Carolina Conference officially adopted Sunday schools, and resolved on establishing them for white and black. From that time

down to the present, they have been officially recognized and sanctioned by our Church.

Our Sunday-school Union was organized in 1827, and re-organized in 1840, and has now become the most powerful and efficient Sunday-school organization in Christendom. Embraced within its folds are 16,393 schools, 184,596 officers and teachers, and 1,179,984 scholars; making an increase, for the year, of 37,747 members. Our "Sunday-school Advocates" and "Teachers' Journals" have reached an annual circulation of some 400,000 copies; and "the best of all is, God is with us," and, as "the Great Shepherd," is gathering, by conversions through Sunday-school agencies, thousands of precious souls from year to year.

This cause is now taking a deeper hold upon the hearts of our people than ever before. Our leading Sunday-school men, and women too, are laboring more generally and more earnestly to elevate the standard of Sunday-school instruction, to make our library-books more useful, our concerts less theatrical and more biblical, and infuse a more Christian enthusiasm into our schools; and they are going out among the neglected masses in our cities and villages, and into the highways and by-ways of the country, to gather unto this "gospel feast" all kinds of non-attendants, that our houses may be filled.

In our own Conference, we see great cause for gratitude to God for our increasing success in this cause from year to year.

Though many of our reports are very imperfect, and our success small compared with many other parts of our wide-extended field, yet, in view of the many disadvantages under which we labor as a Conference, we think our preachers and people are well sustaining the cause. We would urge more careful attention to the best manner of conducting our schools, of managing our libraries and our concerts, and also to all our disciplinary requirements with reference to these matters.

While all religious denominations are awaking to a new life in this cause, does it not become us, as a Church, to arouse to greatly increased efforts, "that no man take our crown"? Our numerical strength, our doctrines of free grace for all, our peculiarly efficient Church organism, our past pre-eminent success, and our access to a large portion of the people, our love for Christ and for the souls of our fellow-men, — *all* urge us to "sow beside all waters," with the blessed assurance that

> "We cannot toil in vain:
> Cold, heat, and moist and dry,
> Shall foster and mature the grain
> For garners in the sky."

RESOLUTIONS.

Resolved, 1. That we devoutly thank Almighty God in Jesus Christ, the great Head of the Church, for our past success in the Sunday-school cause, and especially for the great ingathering of souls into the divine fold during the past year, through this instrumentality; and hereby pledge ourselves to labor with renewed zeal and with a stronger faith, for the year to come, in this most inviting field of usefulness.

Resolved, 2. Having perfect confidence in the practical workings of our excellent Sunday-school Union, and believing that its publications are better for our schools than any others, we will encourage our people to give their special patronage to it, by purchasing its books, circulating its periodicals in preference to all others, and by taking collections to increase its funds.

Resolved, 3. Being more than ever convinced of the utility and practicability of the provisions and instructions of our Discipline with reference to Sunday schools, we will carefully study to know, and will seek to do our duty, as therein taught.

Resolved, 4. Seeing more and more the dangers to which our children and youth

are exposed, and feeling the importance of correct early habits, we renew our former purpose to secure pledges of total abstinence from all intoxicating drinks as a beverage, tobacco, and profanity, of all the members of our Sunday schools, and form them into Temperance Alliances, auxiliary to our Conference Temperance Alliance.

CHURCH EXTENSION.

The Committee on Church Extension make the following report: —

Whereas, the Church Extension Society has already performed an important work for the Church, and is now justly regarded an indispensable auxiliary to the missionary work; and

Whereas, the necessities of the Church are constantly increasing the pressing demands for aid from this Society; and

Whereas, the Church Extension Society the last year solicited from this Conference five hundred dollars, while our contributions amount to only three hundred: therefore —

Resolved (1), That the amount which may be asked for the ensuing year be apportioned by the Presiding Elders to the different charges of the Conference.

Resolved (2), That the provisions of the Discipline relating to the Conference board, and the quarterly-conference committee, of Church Extension, be strictly complied with.

Resolved (3), That we will endeavor clearly and earnestly to present the claims of this society to all of our congregations, and solicit contributions for the same.

Resolved (4), That we will encourage contributions to the loan-fund of this Society.

THE TRACT CAUSE.

Holding in high estimation the publications issued as tracts by our Church, we would urge upon the pastors and people the importance of sustaining and using this very efficient means of shedding light upon minds darkened by sin.

Experience in using them makes one prize them more and more. They are not to be scattered broadcast, but used with discretion, carefulness, and prayer. Every tract should be read carefully by the distributer before using it, that the right seed may fall upon soil fitted to receive it. Every earnest Christian laborer may learn to become a skilful distributer. They should be trained to use them with skill and power. These short, pungent, condensed efforts will be read and cherished when more extended and elaborate addresses would be passed by unconsidered.

We recommend that this cause be presented to the people in all our churches, that, instead of confining their distribution to a small select committee, who shall act because appointed, or shall wholly neglect the work, the pastor keep a supply for all who may learn to use them for the love of doing good to men.

There are many now doing nothing for Christ, upon whose souls light and joy would flow, would they but begin to watch for the souls of their friends, and, after careful consideration, commend the word contained in a simple tract.

MINISTERIAL SUPPORT.

It appears, from the figures of the Minutes of last year, that the total receipts on minister's salaries for that year were $67,074.55, — an increase over the previous

year of $3,425.55 ; being an average of $670.74 to a man, and an average increase of $47.74, which we are happy to say shows progress ; and, though small, it is in the right direction.

The above sum would have been a good salary ten years ago, but is quite insufficient now ; and the result is that many of our pastors are greatly embarrassed in their work. In the hope to further aid in this work, we suggest, —

1st. That those societies which are able to pay but half the support of a minister be so united as to have one to two, and in that order, according to their several ability. And we especially suggest that the appointing powers gently but earnestly insist on this ; and, if there should be a surplus of preachers, they can go to other fields.

2. Let the preachers — and especially the young ones, opening blossoms — be thoroughly prepared, and entirely devoted to their work. If we would be well paid, we must be worth our price, — workmen that need not be ashamed.

3. Let all the benevolent enterprises of the Church be fully and fairly presented, and collections taken ; and this affords an excellent opportunity to ventilate all kindred topics.

4. In some places the people lack ability, and this is hard to remedy : in other places they only lack light ; and, as it is often embarrassing to the pastor to give the needful light, we offer the following resolution :—

Resolved, That we fully appreciate the efforts of our presiding elders in this direction ; and we sincerely hope they will continue their good offices in the same line, showing the people the advantage of devising liberal things.

THE BIBLE.

A general supply of the whole State with the Bible was completed year before last ; but, from various causes, it was thought advisable to go over the ground again as far as practicable, so as to *keep up* that supply. Accordingly, 15,000 families, mostly in the rural districts, have been visited during the past year by the agents of the Bible Society : 700 of these families were found to be without the word of God ; and, worse still, more than one-half of this number positively refused even the gift of a copy.

The New-Hampshire Bible Society collected from various sources throughout the State about $10,000 during the year past. Of this sum, Dover District raised $239 ; Concord District, $188 ; Claremont District, $108 ; White-Mountain District, $32 : total throughout the Conference, $567.

We have reason to praise God that Mexico, Spain, and Austria are now thrown open to the word of life : and the American Bible Society calls loudly for the means to furnish the Bible to those popish countries ; and your Committee most earnestly recommends increasing effort on the part of every one of us in this direction during the year before us.

Whereas, Old infidelity in the shape of modern rationalism is attempting to bring the Bible into discredit ; and

Whereas, The Roman hierarchy, in the old spirit of hate to the Bible, are attempting its removal from the public schools ; therefore —

Resolved, That we are a unit in believing that the spirit of the Bible is the spirit of liberty, of law, of truth, and of love to all ; and that this spirit can work no real harm to any sect or party or person whatever ; therefore —

Resolved, That, as a free people, we will jealously guard the Bible, as being the

spiritual source of religious, civil, and political liberty for ourselves and for our children forever.

A divine Christ and a whole Bible is now and ever must be the watchword of all true Christians.

ON PARSONAGES.

Whereas, many of our societies are destitute of parsonages, and the preachers are often subjected to great inconvenience thereby; and

Whereas, the removal of heavy furniture, especially in the rural districts, is very expensive: therefore, —

Resolved, That we recommend to our societies, where no other plan has been adopted, that a judicious committee be appointed to procure a suitable house and needed furniture.

Resolved, That we recommend that the Committee on Parsonages of the several charges, where it is necessary, raise the needed amount by a bonded debt, issuing certificates of stock as low as $500, to be paid in a term of years, with interest not exceeding five per cent, when not donated by the holders thereof.

Resolved, That we pledge our utmost endeavor to encourage our people, as soon as possible to secure houses and furnish them with heavy furniture.

BENEVOLENT COLLECTIONS.

1. Tract Society in . . . . . *May.*
2. Sunday School Union in . . . . . *June.*
3. Freedmen's Aid in . . . . . *August.*
4. Bible Cause in . . . . . *September.*
5. New-England Education Society . . . . . *October.*
6. Church Extension in . . . . . *November.*
7. Missionary Society in . . . . . *January.*
8. Preachers' Aid in . . . . . *February.*

FREEDMEN'S AID SOCIETY.

Your Committee desire to call attention to a statement in a communication to this Conference by Dr. R. S. Rust, corresponding secretary of the Freedmen's Aid Society of the Methodist Episcopal Church. He states that our schools and colleges in the South cannot at present be abandoned without fearful peril to all our interests. The freedmen *must* be aided a little longer, and then they will be able to help themselves, and pay back with interest all that we expend in their behalf. We regret to learn that only forty-nine of our stations report collections this year for this cause. The whole amount contributed by the Conference is less than $400.

The Society is still doing much, though greatly crippled for want of funds. Therefore —

Resolved, That we still adhere to the course recommended by the General Conference, and take up a collection for this Society in all our charges as early in the year as possible, and forward the same to J. P. Magee.

TEMPERANCE.

It would be very pleasant for us, having, by divine aid, crushed out *one* intestine foe, and made manhood the sole condition of suffrage, to rest; but, as the smoke of the late conflict clears away, we find ourselves confronted by another foe, far more hideous and powerful than slavery, and more securely intrenched.

Intemperance is not, as was slavery, confined to a single section: it is spread over all the land. It is making fearful havoc with every interest of society. It is sweeping six hundred thousand human beings into untimely graves every decade. It is the aggravating cause of *nine-tenths* of all the crimes committed, and of *seven-eighths* of all the pauperism among us. It lays heavy burdens of taxation upon honest toil and legitimate commerce, and demoralizes the civil and political forces of the nation. No pen can adequately portray the evils that arise out of the use of intoxicating beverages. However pleasant it might be for us to rest from the labors and conflicts of the past, the welfare of this nation and of society demands that we "go forward." Slavery is dead. The temperance cause has *now* come to the front. It has *emphatic* claims upon the sympathies and efforts of the Christian ministry. God and future generations will hold us accountable for our conduct on this question. Indifference is sin. Time-serving is equally criminal. Is not intemperance to-day the greatest obstacle to the spread of the gospel? How, then, can we be silent? We *must* speak! We will! We must *act* too!

This horrid vice, fed in part by perverted appetites, and absurd and wicked customs, finds its chief support in an immoral and illegal traffic, — a traffic prompted by avarice, and carried on despite the fearful evils arising therefrom. If we would remove this vice from our midst, or even check its progress materially, we must strike at its CHIEF support. By what means and appliances shall we reach and overthrow this traffic? The means for promoting the cause of temperance as a whole are (1) *moral* and (2) *legal*. On the *former* of these we have frequently pronounced, and have nothing to retract. The pledge, the open and the close organization, the pulpit and the platform, the press and the library, are to-day, as they ever have been and ever must be, our chief reliances in the department of temperance education. But by these alone we cannot reach and overthrow the traffic on which the vice of intemperance fattens. This yields only to force. Blows as well as arguments must be hurled against it. The necessity and constitutionality of prohibiting this traffic by law have been established. Prohibition is right. The Supreme Court of this nation have conceded this point. Few men to-day are *base* or *bold* enough to enter the field of argument for license. We have infused the prohibitory principle into our statute law.

Selling intoxicating liquors for drink is a *crime;* but, in the face of this fact, the retail liquor-trade of this State is *more* than five millions of dollars per annum. This illegal and unholy business is carried on openly and unblushingly in nearly every town and city in the State; it is destroying our young men by scores and by hundreds.

It is *not* enough that we have criminal laws: they *must* be enforced. Not to enforce them is to weaken the authority of the State, and to degrade it to a condition of anarchy.

Resolved, 1. That, in giving instruction to the people on the subject of temperance, we will set before them the fearful consequences of permitting law to be trampled down.

Resolved, 2. That we, the teachers and pastors of the people, will act rightly in the treatment of this evil: we will *vote* as we talk and as we pray, and thus aid in

elevating to places of power *only* those who will insist upon the *enforcement* of *our laws.*

Resolved, 3. That it is the duty of those *in authority* to see that our laws are obeyed; and we respectfully but firmly demand the discharge of this duty.

Resolved, 4. That a lack of effort in this direction by the incoming General Court will *evince* a purpose on their part not to take any responsibility in the premises, and prove them unworthy of our confidence.

PERSONAL STATISTICS.

The Committee begs leave to report, that, up to this time, 125 members of the Conference (past and present) have reported, and have been recorded in their appropriate places on the permanent record.

Every year proves the value of this record. It is hoped that those who have not yet reported will fill out the blanks that have been sent them, and that those who have not received blanks will report their names, that they may be sent to them.

We hope all changes proper to be recorded in this book will be reported by those whose names are already recorded. Finally, we advise that a committee be appointed to continue the record.

MEMOIR.

REV. CHARLES COWING

Was born in Lyman, N.H., Nov. 19, 1796, and was converted in Lisbon in 1818. He was licensed to exhort in 1824, and to preach in 1827. He was received into the New-England Conference in 1828, and stationed as follows; viz., in 1828–29, at Stratford; in 1830, at Bethlehem and Whitefield; in Landaff, 1831; Newbury, Vt., 1832; Bradford and Fairlee, 1833; Northfield, Vt., 1834–35; Barnard, 1836–37; Windsor, 1838–39; Canaan, 1840. During the three following years he was superannuated. Being made again effective, he was appointed to Lisbon in 1844–45; to Littleton, 1846; Littleton and Bethlehem, 1847; Bethlehem and Whitefield, 1848; Whitefield and Dalton, 1849; Dalton and Monroe, 1850; and Lyman, 1851. He was then made superannuate, which relation he sustained until the close of his life.

Brother Cowing was highly valued as a citizen, a Christian, and a Christian minister. In all these relations he was without reproach. He was successful in his active labors, patient through all the long years of his superannuation, and triumphant in death. His death occurred in May, 1869. Rev. L. D. Barrows preached his funeral-sermon.

"Soldier of Christ, well done!"

CHURCH EXTENSION SOCIETY

OF THE METHODIST EPISCOPAL CHURCH.

No. 1018, *Arch Street, Philadelphia, Penn.*

OFFICERS.

Bishop Simpson, D.D., *President.* Alpha J. Kynett, D.D., *Corresponding Secretary.* Charles C. McCabe, A.M., *Agent.* A. H. DeHaven, Esq. (No. 40 South 3d St.), *Treasurer.*

ORGANIZATION.

The Church Extension Society was organized by direction of the General Conference of 1864, and was incorporated by the Legislature of Pennsylvania, March 13, 1865. On recommendation of the Board of Managers, the Constitution was revised, and the Society more closely identified with the church, by the General Conference of 1868. The charter was revised to correspond, by the Legislature of Pennsylvania, March 11, 1869.

The Society embodies

1. The General Committee of Church Extension. — This meets in Philadelphia in November of each year, and determines, for the year ensuing, —
   1. The amount the church shall be asked to contribute through the regular collections;
   2. The amount that may be appropriated by donations and loans; and,
   3. The distribution of both collections to be made and appropriations authorized, among the Conferences severally.

Composed of one member from each Episcopal District, acting jointly with the bishops and managers, this committee is well calculated to secure an equitable distribution of the burdens and benefits of the Society.

2. The Parent Board of Managers. — This is charged with "the management and disposition of all the affairs and property of the Society;" but, in making appropriations, it must recognize the limits fixed by the General Committee.

3. In each Conference, the Conference Board of Church Extension. — This "has charge of all the interests and work of Church Extension within the bounds of the Conference." It should see that the amount asked of the Conference is distributed for collection among the several districts and pastoral charges, and carefully examine and determine upon all applications for aid from within the Conference, recommending appropriations only within the limits fixed by the General Committee.

INCOME.

This is derived from two sources: —

1. From annual collections, creating the General Fund.

The amount desired each year for this fund, of the several Conferences, districts, and pastoral charges, is indicated to each in the manner above described. It is, by the Discipline, made the duty of each pastor to "preach a sermon on this subject in each congregation once in every year, and solicit contributions from each in aid of the Church Extension Society." It is expected that each congregation will contribute the amount that has been indicated, and that the parent society will thereby receive the aggregate amount asked for by the general committee, bishops, and managers. The parent board keeps an accurate account with each Conference, and each Conference board with every pastoral charge. The annual report of the parent society will contain an exhibit of the amount asked and received of each Conference, and that of the Conference board of the amount asked and received of each district and pastoral charge.

2. From special donations and bequests, creating the Loan Fund.

There are a multitude of cases, too weak to build within themselves, that would soon become strong by building a suitable church. If such could be aided by a temporary loan, bearing little or no interest, they would build at once, thereby

securing large increase of strength; and, in a few years, would cheerfully return the amount borrowed, to be loaned again to others in like manner. To meet cases of this kind the Loan Fund is proposed under the following provisions: —

"*First*, No part of said fund shall ever be donated for any purpose, or used for current expenses, but shall be preserved, without diminution, a perpetual fund.

"*Secondly*, Said fund may be loaned to any church or society, without interest, in small sums, in no case exceeding five thousand dollars, or with interest, as occasion may require; and the board shall from time to time determine in aid of the objects of the Church Extension Society.

"Sums of five thousand dollars and upward, contributed by any one person, church, or Conference, shall be named by the contributor, and shall constitute a separate Loan Fund; and the Corresponding Secretary shall report annually the investment thereof, and the work accomplished thereby."

In this connection, provisions are made that those who may have means to be devoted to religious uses, but who may need or desire the income from the same during their lifetime, shall receive an annuity equal to a reasonable interest on the amount they may contribute to "Loan Fund;" the said annuity to be paid annually, semi-annually, or quarterly, as the contributor may desire.

If placed here, their means, besides procuring, at least, the ordinary income, will, as their representative, be constantly doing a work of the first importance to the church, and, under the general provisions for the administration of the Loan Fund, will report results every year.

APPROPRIATIONS.

Appropriations, by donation or loan, are made upon application by or in behalf of the trustees of the church seeking aid. The application should be upon blank forms furnished by the parent board, and must contain the information therein provided for. Appropriations are made only by the concurrent action of both the Conference and Parent boards; and nothing less than this constitutes an obligation against the society.

BEQUESTS AND DEVISES TO THE CHURCH EXTENSION SOCIETY.

Persons desiring to make bequests to the Society by will are requested to observe the following form: —

I give and bequeath to the "CHURCH EXTENSION SOCIETY OF THE METHODIST EPISCOPAL CHURCH," incorporated by the Legislature of the State of Pennsylvania, the sum of

and the receipt of the treasurer thereof shall be a sufficient discharge to my executors for the same.

FOR DEVISE OF LAND.

I give and devise to "THE CHURCH EXTENSION SOCIETY OF THE METHODIST EPISCOPAL CHURCH," incorporated by the Legislature of the State of Pennsylvania, the following land and premises, that is to say, [describe land] to have and to hold the same, with the appurtenances, to the said Society, its successors and assigns forever.

For further information, see Discipline of 1868, p. 247, the last Annual Report of the Society, in the same volume with the Missionary and other Reports, or address the Corresponding Secretary, at No. 1018, Arch Street, Philadelphia.

SCHEDULE NO. 1.

STATISTICS OF CONCORD DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1870.

CIRCUITS AND STATIONS.	NUMBERS.				BAPT'SMS.		CH. PROPERTY.				SAB. SCHOOLS.				PREACH. SUPPORT.		
	Members.	Deaths.	Probationers.	L. Preach.	Adults.	Children.	Churches.	Probable Value.	Parson'g's.	Probable Value.	Schools.	Officers and Teachers.	Scholars.	Vols. in Library.	Rent.	Whole Estimate.	Total Receipts.
L. D. Barrows, P.E.	....	..	....	..	.....	....	...	.....	..	.....	...	...	....	.....	$	.....	.....
Concord	326	6	68	2	16	....	1	$10,000	..	.....	1	28	245	800	300	$1,300	$1,300.00
Loudon	48	1	21	..	12	....	1	2,000	..	$	1	13	144	300	50	600	600.00
Chichester	83	2	30	2	.....	....	1	2,000	1	1,000	1	8	60	100	....	450	550.00
Suncook	115	2	108	..	55	....	1	4,000	..	.....	1	20	224	650	150	750	750.00
Bow	63	3	40	..	25	....	1	2,000	..	.....	2	18	125	150	50	300	405.00
Hooksett	23	..	3	1	.....	....	...	.....	..	.....	...	...	....	.....	....	.....	.....
Manchester, First Ch.	76	..	5	..	5	1	1	3,000	1	1,000	2	15	170	300	50	500	550.00
" St. Paul's.	476	3	35	5	14	....	1	20,000	..	.....	1	33	302	500	225	1,300	1,300.00
Fisherville	91	1	15	1	4	....	1	8,000	..	.....	1	24	147	600	....	650	650 00
Hill	18	1	3	..	.....	....	...	.....	..	.....	1	11	129	222	....	500	532.00
Bristol	240	4	103	4	49	....	1	4,000	1	3,000	1	23	190	742	150	900	900.00
Tilton	282	4	27	10	9	....	1	1,000	1	2,500	1	25	150	350	125	900	900.00
East Tilton	75	2	4	1	1	....	1	1,500	1	300	1	15	60	500	20	320	340.00
Gilmanton	60	..	1	..	.....	....	1	.....	1	.....	1	6	50	100	....	.....	.....
Laconia	87	..	31	1	3	....	1	4,000	..	.....	1	19	130	250	90	700	725.00
Moultonboro'	28	..	17	..	.....	....	1	1,500	..	.....	1	7	60	.....	....	500	500.00
Sandwich	184	6	55	1	19	....	1	3,500	1	1,000	1	16	151	500	100	600	720.00
Tuftonboro & Wolfboro	88	8	15	..	11	....	1	1,800	1	800	2	17	115	380	62	500	450.00
Ossipee	29	2	37	1	17	....	1	2,500	1	1,000	2	12	120	350	60	540	540.00
South Tamworth	40	..	6	1	.....	....	1	1,200	1	600	1	7	50	1,500	....	.....	.....
Plymouth	203	2	17	..	13	3	1	3,000	1	1,800	1	25	253	550	100	900	850.00
Rumney and Groton	105	..	17	1	.....	....	1	1,800	..	.....	2	12	150	500	....	500	540.00
Warren	112	1	25	1	7	....	1	5,000	1	1,000	1	20	110	3,500	75	550	550.00
Piermont	94	..	16	..	7	....	1	2,500	1	1,000	2	14	80	450	75	500	500.00
East Haverhill	68	..	12	..	.....	....	1	2,000	1	1,200	1	16	110	400	65	565	565.00
Haverhill	38	2	19	..	4	....	1	2,700	..	.....	1	11	90	350	65	650	650.00
North Haverhill	84	..	6	..	5	....	1	5,000	1	2,000	1	15	100	450	200	750	825.00
Swiftwater, Benton, and Bath	73	..	15	..	.....	....	2	2,700	1	800	2	30	150	.....	....	.....	.....
Lyman and No. Monroe	45	1	16	..	27	....	1	.....	..	.....	1	12	80	200	....	.....	310.00
Lisbon	193	2	50	1	31	....	1	8,000	1	2,000	1	20	175	200	115	1,175	1,175.00
Landaff	103	2	24	..	13	....	1	2,800	1	1,200	1	11	100	.....	100	600	650.00
Littleton	149	3	26	..	13	....	1	6,000	1	1,800	1	21	185	427	100	650	700.00
Total	3699	58	867	33	360	4	31	113,500	19	23,000	38	524	4208	14,321	2723	18,150	19,137.00
Last year	4165	57	689	40	231	11	37	128,800	25	25,900	51½	647	4704	12,890	2281	20,430	22,478.50
Increase *	....	1	177	..	129	....	...	71,300	..	.....	...	...	....	1,431	442	.....	.....
Decrease *	525	..	....	7	.....	7	6	.....	7	1,100	13½	123	496	.....	....	2,280	3,341.50

* The White Mountain District was set off from Concord District last year and makes an apparent decrease.

STATISTICS OF CLAREMONT DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1870.

G. W. H. Clark, P.E.	....	..	....	..	.....	....	...	.....	..	.....	...	...	....	.....	$ ..	$1,000	$984.00
Claremont	296	3	7	3	13	1	1	$10,000	..	$	1	24	200	750	120	900	900.00
Newport	200	4	20	..	53	1	1	10,000	1	2,800	1	20	225	500	150	950	1,000.00
North Charlestown	73	1	1	..	.....	....	1	1,200	1	800	1	11	60	400	40	500	483.19
Lempster	78	2	4	..	.....	....	½	1,000	1	500	1	15	102	90	75	500	500.00
Unity and West Unity	43	1	31	..	.....	....	1	1,000	..	.....	2	16	80	400	....	.....	200.00
Sunapee	110	..	30	1	9	....	1	5,000	1	1,200	1	15	150	500	75	700	700.00
Cornish	57	2	6	..	19	....	1	1,500	1	500	1	13	60	280	50	400	350.00
Grantham and Croydon	74	2	9	..	.....	....	1	1,000	..	.....	2	11	40	200	50	.....	296.01
North Grantham	99	..	5	..	.....	....	1½	1,250	1	600	2	11	75	300	75	400	400.00
Lebanon	228	2	38	1	12	2	1	7,000	1	3,000	1	25	196	500	150	1,000	1,000.00
Enfield & Enfi'ld Centre	100	2	34	..	.....	....	1	3,000	..	.....	1	12	50	300	60	600	601.00
Canaan	79	3	6	..	2	....	1	2,000	..	.....	1	8	60	168	100	600	600.00
East Canaan	61	2	8	..	3	....	...	.....	..	.....	1	9	70	250	100	600	600.00
Goffstown	62	1	8	..	12	....	1	1,000	..	.....	1	10	80	266	28	500	460.00
Nashua, Main Street	190	1	25	..	21	....	1	60,000	..	.....	1	23	275	585	....	1,800	1,800.00
" Chestnut Street	185	1	11	1	6	4	1	1,500	1	2,000	1	30	288	494	200	1,200	1,200.00
Hudson	68	..	10	4	4	....	1	3,000	1	1,000	1	13	112	416	75	500	650.00
Brookline	50	2	10	..	6	....	1	3,000	1	1,000	1	11	70	400	75	500	500.00
Peterboro'	59	..	4	..	1	....	1	2,000	1	1,000	1	9	45	300	80	500	500.00

STATISTICS OF CLAREMONT DISTRICT, NEW-HAMPSHIRE CONFERENCE — *Continued.*

CIRCUITS AND STATIONS.	NUMBERS.				BAPT'MS.		CH. PROPERTY.			SAB. SCHOOLS.				PREACH. SUPPORT.		
	Members.	Deaths.	Probationers.	L. Preach.	Adults.	Children.	Churches.	Probable Value.	Parson'g's.	Probable Value.	Schools.	Officers & Teachers.	Scholars.	Vols. in Library.	Rent.	Whole Estimate.	Total Receipts.
Rindge	67	2	5	1	4	....	1	$2,500	1	$600	1	9	50	600	$50	$500	$485.00
Marlow	106	1	11	..	15	6	1	3,500	1	1,000	1	16	80	580	50	600	700.00
Keene	215	3	12	2	6	1	1	35,000	..	.....	1	27	283	300	150	1,000	1,000.00
Marlboro'	76	..	12	..	.....	....	1	1,400	1	1,800	1	12	95	500	85	585	641.00
Winchester	113	5	29	..	3	....	1	5,000	1	800	1	23	226	612	75	750	750.00
Hinsdale	70	..	13	3	15	1	..	.....	..	.....	1	11	120	440	115	750	750.00
Chesterfield	60	2	5	1	3	....	1	2,000	..	.....	3	23	109	685	....	450	450.00
South Acworth	44	..	7	1	.....	....	1	3,500	1	800	1	12	120	330	70	520	520.00
Gilsum	28	..	3	..	4	....	1	1,200	..	.....	1	9	76	257	40	400	400.00
Surry	33	..	3	..	14	....	..	.....	..	.....	1	9	40	.....	40	500	550.00
Antrim	72	1	4	2	2	....	1	3,000	1	.....	1	7	70	200	....	500	500.00
East Washington	18	1	4	..	.....	....	1	1,000	..	.....	..	.....	....	.....	.....	.....	.....
Hillsboro' Bridge and Deering	107	2	14	1	2	....	2	3,500	1	300	1	16	110	758	115	600	600.00
Hillsboro'	99	1	12	..	.....	....	1	2,500	1	800	1	14	75	450	50	550	500.00
Henniker	74	2	16	..	.....	....	1	4,000	1	1,000	1	15	100	400	50	600	600.00
Richmond	....	....	....	..	.....	....	..	.....	..	.....	1	14	153	282	30	500	500.00
North Merrimac	21	..	2	..	.....	....	..	.....	..	.....	..	.....	....	.....	.....	.....	.....
Webster	52	..	2	2	.....	....	1	1,200	..	.....	1	8	60	250	....	.....	.....
Wilmot	100	1	24	1	5	....	1½	4,000	..	.....	2	18	100	300	75	600	600.00
Westport	....	....	....	..	.....	....	..	.....	..	.....	..	.....	....	.....	.....	.....	.....
Total	3466	50	445	24	234	16	34½	187,750	20	21,500	42	529	4105	14,037	2482	25,555	23,260.00
Last year	3353	61	548	19	198	3	35½	177,000	17	19,500	43	543	4061	12,495	2075	21,845	21,926.00
Increase	113	..	....	5	36	13	...	10,750	3	2,000	..	....	44	1,542	407	3,710	1,334.00
Decrease	....	11	103	..	.....	....	1	.....	..	.....	1	14	....	.....	....	.....	.....

STATISTICS OF DOVER DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1870.

James Pike, P. E.	....	..	....	..	.....	....	..	.....	..	.....	..	.....	....	.....	$ ..	$1,300	$1,300.00
Dover	310	4	8	2	15	2	1	$11,500	1	$3,500	1	41	263	1,020	250	1,350	1,350.00
Great Falls, High St.	215	..	33	..	5	....	1	12,000	1	2,000	1	22	190	300	200	1,200	1,200.00
" Main Street	96	..	14	1	.....	....	1	8,500	1	1,500	1	18	100	300	....	800	800.00
Rochester	265	2	60	1	35	10	1	30,000	1	3,000	1	35	318	700	175	1,200	1,200.00
Union	46	3	32	..	3	....	..	.....	..	.....	1	20	120	575	40	468	468.00
Newmarket	150	..	12	..	.....	5	1	3,500	1	1,500	1	20	125	280	125	650	650.00
So. Newmarket	62	2	4	1	1	....	1	3,000	1	1,500	1	13	53	215	100	650	650.00
Exeter	70	1	20	..	7	....	1	6,000	..	.....	1	12	110	250	150	900	900.00
Greenland	80	2	5	..	.....	....	1	3,500	1	1,500	1	15	90	300	100	600	600.00
Portsmouth	296	3	60	3	1	....	1	1,700	..	.....	1	21	170	400	250	1,000	1,000.00
Hampton and Rye	61	..	4	..	3	....	1	1,500	1	800	1	10	75	330	100	600	600.00
Seabrook	53	3	23	..	.....	....	1	3,000	1	2,000	1	5	50	170	75	550	550.00
East Salisbury, Mass.	136	..	13	..	21	....	1	3,500	1	3,000	1	25	175	450	175	800	800.00
Amesbury, Mass.	96	1	12	1	.....	2	1	2,000	..	.....	1	21	116	400	100	700	700.00
Haverhill, Mass.	254	3	26	1	12	....	1	11,000	..	.....	2	50	375	857	240	1,400	1,400.00
Methuen, Mass.	80	1	4	..	4	....	..	.....	1	2,000	1	11	75	400	150	650	650.00
Lawrence, Mass., " Haverhill St.	320	3	30	2	21	12	1	16,000	1	5,000	1	28	280	462	400	1,900	1,900.00
" Garden St.	307	2	30	3	25	4	1	20,000	1	6,000	1	28	271	400	220	1,400	1,500.00
Salem	93	1	7	..	.....	....	1	3,000	1	1,200	1	16	102	500	100	750	750.00
" Pleasant St.	37	1	9	..	.....	....	1	6,500	..	.....	1	15	131	430	100	700	700.00
North Salem	35	3	2	..	1	....	1	3,500	1	1,000	1	12	89	350	100	650	650.00
Londonderry	72	..	52	..	20	....	1	2,500	..	.....	1	11	85	300	75	540	560.00
Derry	66	..	8	1	.....	....	1	2,600	..	.....	1	10	52	.....	....	400	270.75
Kingston	60	2	4	1	.....	....	1	1,600	..	.....	1	14	70	470	....	400	400.00
Danville & Hampstead	40	..	11	..	.....	....	..	.....	..	.....	..	.....	....	.....	.....	.....	.....
Sandown, Fremont, and Epping	132	1	38	1	18	1	2	3,500	2	1,200	3	26	170	500	....	1,000	972.81
Raymond	111	3	11	..	.....	....	1	1,200	..	.....	1	13	65	175	....	.....	.....
Chester	52	..	5	..	2	....	1	1,000	..	.....	1	8	75	325	....	300	300.00
Candia	68	1	2	..	.....	....	1	3,500	..	.....	1	9	65	250	75	500	550.00
Auburn	30	1	1	..	.....	....	1	1,200	..	.....	1	8	50	150	....	.....	260.00
Total	3693	43	540	18	194	36	28	166,800	17	36,700	32	538	3820	11,304	3300	23,358	23,631.56
Last year	3456	45	424	15	119	34	29	165,200	17	28,150	28	484	3748	11,629	3232	22,625	22,670.00
Increase	237	..	116	3	75	2	...	1,600	..	8,550	4	54	72	.....	68	733	961.00
Decrease	....	2	....	..	.....	....	1	.....	..	.....	..	....	....	325	....	.....	.....

STATISTICS OF WHITE-MOUNTAIN DISTRICT, NEW HAMPSHIRE CONFERENCE, FOR 1870.

CIRCUITS AND STATIONS.	NUMBERS.				BAP'TMS.		CH. PROPERTY.				SAB. SCHOOLS.				PREACH. SUPPORT.		
	Members.	Deaths.	Probationers.	L. Preach.	Adults.	Children.	Churches.	Probable Value.	Parson'g's.	Probable Value.	Schools.	Officers & Teachers.	Scholars.	Vols. in Library.	Rent.	Whole Estimate.	Total Receipts.
D. J. Smith, P. E.	....	..	....	..	.....	....	...	.....	..	.....	..	....	....	.....	....	$125	$125.00
Groveton	31	..	3	2	.....	....	1	$2,500	..	.....	1	12	75	100	100	625	675.00
Stratford	27	2	19	1	1	....	1	1,500	..	.....	1	9	35	75	....	.....	335.00
Lancaster	153	2	20	2	2	....	1	4,000	1	$1,000	1	24	200	700	100	850	850.00
Jefferson, Whitefield, and Bethlehem	155	4	24	1	25	....	2½	7,000	1	1,200	4	28	275	500	50	1,000	980.00
Stark	47	2	6	1	.....	....	1	1,200	1	800	1	8	47	300	100	500	500.00
Milan and Berlin	26	2	26	1	.....	....	1	2,000	..	.....	4	38	240	214	....	600	600.00
Columbia & Colebrook.	70	2	3	2	.....	....	1½	2,000	1	600	2½	15	100	300	45	500	500.00
West Milan	....	..	....	..	.....	....	...	.....	..	.....	...	....	....	.....	....	.....	.....
Total	509	14	101	10	28	....	9	20,200	4	3,600	14½	134	1002	2,189	395	4,200	4,565.00
Last year	....	..	....	..	.....	....	...	.....	..	.....		....	....	.....	....	.....	.....
Increase	....	..	....	..	.....	....	...	.....	..	.....	...	....	....	.....	....	.....	.....
Decrease	....	..	....	..	.....	....	...	.....	.	.....	...	....	....	.....	....	.....	.....

COMPARATIVE STATEMENT.

DISTRICTS.	NUMBERS.				BAPT'S.		CH. PROPERTY.				SAB. SCHOOLS.				PREACH. SUPP'T.		
	Members.	Deaths.	Probationers.	L. Preach.	Adults.	Children.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Officers & Teachers.	Scholars.	Vols in Library.	Rent.	Whole Estimate.	Total Receipts.
								$		$					$	$	$
Dover	3,693	43	540	18	194	36	28	165,800	17	36,400	32	538	3,820	11,304	3,300	23,358	23,631
Concord	3,699	58	867	33	360	4	31	113,500	19	23,000	38	524	4,208	14,321	2,723	18,150	19,137
Claremont	3,466	50	445	24	234	16	33½	176,250	20	21,500	42	529	4,105	14,037	2,482	18,555	23,260
White Mountain.	509	14	101	10	28	...	9	20,200	4	3,000	14½	134	1,002	2,189	395	4,200	4,555
Total, 1870	11,367	165	1953	85	816	56	101½	475,750	60	83,900	126½	1725	13,135	41,851	8,900	64,263	70,468
Last year	10,974	163	1661	74	548	48	101½	471,100	59	73,550	....	....	.....	.....	7,588	64,900	67,074
Increase	393	2	292	11	268	8	....	4,150	1	10,350	....	....	.....	.....	312	.....	3,394
Decrease	.....	..	....	..	....	..	....	.....	..	.....	....	....	.....	.....	.....	637	.....

SCHEDULE NO. 2.

STATISTICS OF CONCORD DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1870.

CIRCUITS AND STATIONS.	BENEVOLENT CONTRIBUTIONS.									
	Preachers' Aid.	Missions.		Church Extension.	Tract Society.	Bible Society.	S. S. Union.	N. E. Education.	Boston Theo. Sem.	Frdmen's Aid Soc.
		Church.	School.							
Concord	$27.00	$236.50	$28.00	$11.33	$6.00	$15.60	$8.85	$11.61	.....	$11.60
Loudon	.....	13.00	3.00	.....	1.58	3.50	4.44	3.05	.....	.....
Chichester	3.48	6.97	.....	.....	.....	.....	.....	.....	.....	.....
Suncook	10.61	70.00	30.00	.....	3.00	5.00	3.00	2.00	.....	.....
Bow	.....	17.00	.....	1.00	1.75	2.00	2.50	1.85	.....	1.00
Manchester, 1st Church	5.00	31.51	.....	.....	2.25	.....	3.00	7.00	.....	.....
" St. Paul's	52.40	200.00	.....	10.00	10 00	10.00	10.00	20.00	.....	10.00
Fisherville	10.00	50.00	.....	.....	1.00	10.00	1.00	5.00	.....	3.50
Hill	3.00	22.00	.....	3.00	2.00	.....	5.00	2.00	.....	3.00
Bristol	25.00	99.00	56.00	10.00	6.00	30.00	8.00	15.00	.....	5.00
Tilton	16.60	275.00	.....	2 00	10.00	13.00	11.00	15.00	.....	3.92
East Tilton	.....	14.00	.....	1.25	1.25	1.00	1.00	.....	.....	.....
Gilmanton	.....	5.00	.....	.....	.....	.....	.....	.....	.....	.....
Laconia	12.00	65.55	4.45	3.80	3.00	10.00	3.00	8.00	.....	2.00
Moultonboro'	.....	17.00	.....	.....	.....	10.00	.....	4.20	.....	.....
Sandwich	10.00	50.00	70.00	3.00	5.00	7.00	3.00	10.17	.....	3.00
Tuftonboro' and Wolfboro'	6.14	6.70	.....	.....	1.25	.....	.....	3.77	.....	.....
Ossipee	4.00	45.00	.....	1.00	2.00	3.00	2.00	2.00	.....	1.00
South Tamworth	.....	5.00	.....	.....	.....	.....	.....	.....	.....	.....
Plymouth	12.00	23.64	76.36	8.00	10.00	10.00	11.00	24.00	.....	13.00
Rumney and Groton	5.00	41.50	.....	.....	.....	.....	3.75	.....	.....	.....
Warren	5.50	27.00	10.00	2.50	3.00	4.00	6.00	4.00	.....	2 70
Piermont	.....	15.00	.....	.57	1.00	1.50	1.00	1.37	.....	.56
East Haverhill	6.00	25.75	.....	.....	2.50	2.50	2 00	.....	.....	.....
Haverhill	10.00	30.00	20.00	10.00	3.00	10.00	5.00	20.00	.....	5.00
North Haverhill	11.25	27.05	.....	1.00	3.70	5.85	2.11	3.00	.....	.50
Swiftwater, Benton, and Bath	1.00	7.00	.....	1.00	1.30	.50	1.00	3.00	.....	.50
Lyman	.....	4.29	.....	.....	3.13	1.38	2.23	2.00	.....	.....
Monroe	.....	8.00	.....	.....	.....	.....	.....	5.10	.....	.....
Lisbon	22.19	60.00	.....	15.00	5.00	10.00	10.00	5.00	.....	.....
Landaff	10.00	62.75	2.25	4.37	2.00	5.00	10.16	10.40	.....	.....
Littleton	5.00	32.00	17.00	3.00	4.00	18.50	8.00	8.00	.....	2.00
Total	273.18	1,593.21	317.05	90.82	94.71	189.33	128.04	195.52	.....	68.28
Last year	247.71	1,841.04	429.29	87.65	107.99	217.59	119.47	192.54	.....	124.44
Increase	26.47	.....	.....	3.17	.....	.....	8.57	2.98	.....	.....
Decrease	.....	247.83	112.24	.....	13.28	28.26	.....	.....	.....	56.16

STATISTICS OF CLAREMONT DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1870.

Claremont	$59.00	$155.00	.....	$14.00	$3.00	$13.50	$3.50	$2.50	$2.50	$4.50
Newport	1.25	90.00	.....	7.50	3.69	.....	4.07	5.84	.....	7.50
North Charlestown	6.00	21.47	.....	1.00	1.00	7.20	1.00	2.40	1.00	1.00
Lempster	.....	15.00	.....	.....	.....	.....	.....	.....	.....	.....
Unity and West Unity	.....	9.85	.....	.....	.....	.....	1.50	.....	.....	.....
Sunapee	.....	.....	.....	.....	2.00	1.00	.....	2.00	.....	.....
Cornish	2.50	32.50	.....	2.00	4.00	.....	2.00	2.00	.....	.....
Grantham and Croydon	3.00	10.00	.....	1.00	2.00	1.20	1.50	1.50	.....	1.13
North Grantham	1.00	2.00	.....	.....	.....	.....	.50	.....	.....	.....
Lebanon	14.00	95.00	$15.00	5.00	5.00	.....	8.00	.....	.....	6.00
Enfield and Enfield Centre	1.00	10.00	.....	1.00	1.00	1.00	1.00	1.00	1.00	5.00
Canaan	3.00	8.00	5.00	2.00	1.00	.....	1.00	1.00	.....	.....
East Canaan	3.50	22.00	.....	.....	.....	3.50	1.60	.....	.....	.....
Goffstown	3.00	11.00	.....	2.00	3.00	2.00	.....	2.00	.....	.....
Nashua, Main Street	40.00	80.00	.....	7.00	6.00	7.00	6.00	6.00	.....	26.00
" Chestnut Street	15.00	95.00	.....	2.50	.....	.....	10.00	.....	.....	2.50
Hudson	3.00	18.00	.....	1.00	1.00	7.00	2.00	1.00	.....	.....
Brookline	2.38	20.00	.....	.....	.....	.....	3.53	.....	.....	.....
Peterboro'	.....	7.60	.....	.....	.....	.....	.....	.....	.....	.....

STATISTICS OF CLAREMONT DISTRICT, NEW-HAMPSHIRE CONFERENCE—*Continued.*

CIRCUITS AND STATIONS.	BENEVOLENT CONTRIBUTIONS.									
	Preachers' Aid.	Missions.		Church Extension.	Tract Society.	Bible Society.	S. S. Union.	N. E. Education.	Boston Theo. Sem.	Fr'dmen's Aid Soc.
		Church.	Schools.							
Rindge	$2.50	$20.00	.....	$3.00	$1.25	$2.25	$1.00	$1.00	.....	$13.00
Marlow	10.00	34.00	$13.00	2.00	4.00	10.00	3.00	4.00	.....	2.00
Keene	10.00	70.00	.....	8.00	1.00	11.60	3.00	3.84	.....	.....
Marlboro'	5.00	14.00	.....	1.32	.....	7.28	3.00	1.75	.....	.....
Winchester	3.30	14.00	.....	.....	.....	7.93	6.60	.....	.....	.....
Hinsdale	5.00	33.10	.....	.....	3.42	7.10	.....	1.00	.....	4.00
Chesterfield	7.00	20.00	.....	3.00	1.00	8.60	3.00	.....	.....	.....
South Acworth	.....	15.00	.....	.....	.....	.....	.....	.....	.....	.....
Gilsum	1.05	1.25	.....	.....	.....	1.33	.....	.50	.....	.....
Surry	.50	10.00	.....	.....	.....	.....	.....	.....	.....	.....
Antrim	3.00	13.25	.....	.....	.....	3.75	.....	.....	.....	.....
East Washington	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hillsboro' Bridge and Decering	5.25	15.61	24.39	3.00	3.00	1.00	5.00	6.00	.....	4.00
Hillsboro'	4.50	11.50	.....	1.00	.50	.....	.....	.50	.....	1.00
Henniker	5.00	17.00	.....	.....	1.50	3.00	2.00	.....	.....	.....
Richmond	.....	10.00	.....	.....	.....	2.18	.....	.....	.....	.....
North Merrimac	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Webster	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wilmot	2.00	10.00	.....	.....	.....	.....	.....	.....	.....	.....
Westport	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	221.73	1,011.13	57.39	67.32	48.36	109.42	73.80	45.83	4.50	77.63
Last year	207.93	883.82	79.13	53.10	45.53	93.05	56.47	53.52	.....	56.39
Increase	13.80	127.31	.....	14.22	2.83	16.37	27.33	.....	4.50	21.24
Decrease	.....	.....	21.74	.....	.....	.....	.....	7.69	.....	.....

STATISTICS OF DOVER DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1870.

Dover	$60.00	$225.00	$75.00	$40.00	$20.00	$26.00	$30.00	$75.00	.....	$35.00
Great Falls, High Street	27.00	105.69	34.31	6.00	10.50	11.00	8.50	10.00	.....	31.00
" Main Street	.....	13.00	.....	2.37	.....	1.07	2.32	1.95	.....	10.00
Rochester	40.50	*1221.30	.....	15.50	10.00	22.00	10.05	21.00	.....	12.50
Union	1.00	15.00	.....	.....	.....	1.00	.....	.....	1.00	.....
Newmarket	8.65	45.00	.....	.....	2.00	.....	2.35	.....	.....	.....
South Newmarket	2.00	21.00	5.00	2.00	2.00	.....	2.45	.....	.....	.....
Exeter	6.00	50.00	5.00	.....	.....	7.25	.....	.....	.....	.....
Greenland	7.50	33.60	6.40	2.50	2.00	4.00	2.00	2.00	.....	2.50
Portsmouth	21.54	65.00	.....	.....	.....	20.00	.....	.....	.....	.....
Hampton and Rye	4.00	32.00	.....	3.00	3.00	2.00	3.00	4.00	.....	3.00
Seabrook	3.00	.....	.....	.....	8.00	.....	.....	.....	.....	.....
East Salisbury, Mass.	17.50	153.30	.....	7.00	.....	.....	4.00	.....	.....	5.00
Amesbury, "	7.50	7.50	57.63	.....	2.00	2.10	3.00	.....	2.00	3.50
Haverhill, "	44.17	278.00	26.41	7.30	6.68	10.72	6.69	40.00	.....	7.31
Methuen, "	2.00	20.00	.....	1.00	1.00	1.00	1.00	1.20	.....	1.00
Lawrence, " Haverhill St.	43.00	272.00	88.00	24.00	8.00	18.00	6.00	18.00	.....	40.00
" " Garden St.	12.50	202.00	.....	5.00	5.00	8.25	10.25	10.00	.....	43.50
Salem	20.00	100.00	.....	8.00	3.74	16.50	5 00	5.00	.....	5.00
" Pleasant Street	10.00	50.00	.....	2.30	.....	9.75	5.00	.....	.....	2.70
North Salem	19,00	34.00	31.00	3.00	10.00	14.00	3.00	5.00	.....	.....
Londonderry	5.93	40.00	.....	2.51	7.42	11.35	2.42	.....	2.50	2.50
Derry	.....	22.00	.....	2.73	.....	.....	2.13	.....	.....	2.00
Kingston	1.65	14.15	.....	1.25	.....	.....	2.74	2.16	.....	1.30
Danville and Hampstead	.....	10.00	.....	.....	.....	.....	.....	.....	.....	.....
Sandown, Fremont, and Epping	1.00	53.46	.....	.....	.....	28.75	3.35	.....	.....	.....
Raymond	5.55	8.50	.75	.....	.....	.....	.....	.....	.....	.....
Chester	2.85	11.32	.....	.83	2.25	7.75	.91	.91	.....	.83
Candia	5.00	22.50	.....	.....	.....	12.00	1.00	.....	.....	.....
Auburn	1.00	7.00	.....	1.00	.50	4.75	1.00	.25	.....	.50
Total	379.84	3,132.32	329.50	137.29	104.09	239.24	118.16	196.47	5.50	209.14
Last year	438.11	1,997.32	290.01	143.80	109.16	323.71	128.08	96.24	.....	183.35
Increase	.....	1,135.00	39.49	.....	.....	.....	.....	100.23	5.50	25.79
Decrease	58.27	.....	.....	6.51	5.07	84.47	9.92	.....	.....	.....

* 1,000 Bequest.

STATISTICS OF WHITE-MOUNTAIN DISTRICT, NEW HAMPSHIRE CONFERENCE, FOR 1870.

CIRCUITS AND STATIONS.	BENEVOLENT CONTRIBUTIONS.									
	Preachers' Aid.	Missions. Che'hes.	Missions. Schools.	Church Extension.	Tract Society.	Bible Society.	S. S. Union.	N. E. Education.	Boston Theo. Sem.	Freedmen's Aid Society.
Groveton	$3.50	$20.00	$5.00	$3.00	$2.00	$5.00	$5.50	$2.00	.....	$2.50
Stratford	2.00	8.00	.....	1.00	2.00	2.00	3.00	1.00	.....	1.00
Lancaster	8.00	44.34	5.66	7.00	7.00	7.00	10.00	9.00	.....	5.00
Jefferson, Whitefield, & Bethlehem	5.00	25.00	5.00	4.00	2.50	13.25	6.50	10.00	.....	2.00
Stark	1.05	8.00	2.00	.43	.60	1.78	.80	1.12	.....	1.00
Milan and Berlin	2.08	20.00	.....	1.00	3.14	2.75	5.85	1.23	.....	1.00
Columbia and Colebrook	3.00	3.50	.....	2.00	2.00	.....	2.00	2.00	.....	.....
West Milan	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	24.63	128.84	17.66	18.43	19.24	31.78	34.15	26.35	.....	12.50
Last year	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Increase	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

COMPARATIVE STATEMENT.

DISTRICTS.	BENEVOLENT CONTRIBUTIONS.									
	Preachers' Aid.	Missions. Che'hes	Missions. Schools.	Church Extension.	Tract Society.	Bible Society.	S. S. Union.	N. E. Education.	Boston Theo. Sem.	Freedmen's Aid Society.
Dover	$ 379.84	$ 3,132.32	$ 329.50	$ 137.29	$ 104.09	$ 237.24	$ 118.16	$ 196.47	$ 5.50	$ 209.14
Claremont	221.73	1,011.13	57.39	67.32	48.36	109.42	73.80	45.83	4.50	77.63
Concord	273.18	1,593.21	317.05	90.82	94.71	189.33	128.04	195.52	.....	68.28
White Mountain	24.63	128.84	17.66	18.43	19.24	31.78	34.15	26.35	.....	12.50
Total, 1870	899.38	5,865.50	721.60	313.86	266.40	567.77	354.19	564.17	10.00	367.55
" 1869	893.75	4,722.18	798.43	284.55	262.68	634.35	304.02	342.30	.....	364.18
Increase	5.63	1,143.32	.....	.....	3.72	.....	50.13	121.87	10.00	3.37
Decrease	.....	.....	76.83	70.69	.....	66.58	.....	.....	.....	.....

APPOINTMENTS.

DOVER DISTRICT.

JAMES PIKE, *Presiding Elder.* (P. O., South Newmarket, N.H.)

Dover.....James Thurston.
Great Falls, High Street.....Charles U. Dunning.
" " Main Street.....Simeon P. Heath.
Rochester.....Lewis P. Cushman.
Union.....N. Dennet Adams.
Newmarket.....Theodore L. Flood.
South Newmarket.....Moses T. Cilley.
Exeter.....Henry B. Copp.
Greenland.....George N. Bryant.
Portsmouth.....Cadford M. Dinsmore.
Hampton and Rye.....George W. Ruland.
Seabrook.....Hugh Montgomery.
East Salisbury.....Nelson M. Bailey.
Amesbury.....Supplied by A. C. Godfrey.
Haverhill, Mass., First Church.....Orange W. Scott.
" " Second Church.....Lorenzo D. Barrows.
Methuen " .....James Noyes.
Dracut " .....John English.
Lawrence, " Haverhill Street....E. F. Pitcher.
" " Garden Street.....Truman Carter.
Salem.....David W. Downs.
" Pleasant Street.....Reuben Dearborn.
North Salem.....Joel A. Steele.
Derry.....William B. Osgood.
Londonderry.....A. A. Cleveland.
Kingston.....Supplied by Josiah Higgins.
Sandown, Hampstead, and Danville..J. H. Lord and J. Hayes.
Fremont.....Abraham Folsom.
Epping.....Abram R. Lunt.
Raymond.....Eleazer Smith.
Candia.....To be supplied.
Chester.....Silas Green.
Auburn.....Nathaniel L. Chase.

Frank P. Tompkins, Chaplain of the State Reform-school for Boys, at Westboro', Mass.

William Hewes, Chaplain to Seamen, on the Isle of Shoals.

CLAREMONT DISTRICT.

G. W. H. Clark, *Presiding Elder.* (P. O., Keene, N.H.)

Claremont.....Hiram L. Kelsey.
Newport.....Charles E. Hall.
North Charlestown.....Joseph H. Hillman.
Lempster.....Samuel J. Robinson.
Unity and West Unity.....Supplied by D. Macindoe.
Sunapee.....Lucian W. Prescott.
Cornish.....G. F. Wells.
Grantham and Croydon.....Supplied by B. P. Spalding.
Lebanon.....Orlando H. Jasper.
Enfield.....Supplied by J. W. Bean.
Enfield Centre.....To be supplied.
Canaan.....Anson C. Coult.
East Canaan.....Charles H. Chase.
Goffstown.....Watson W. Smith.
Nashua, Main Street.....Angelo Canoll.
" Chestnut Street.....Daniel C. Babcock.
Hudson.....Otis Cole.
Brookline.....Lorenzo Draper.
New Ipswich.....Irad Taggart.
Peterboro'.....F. P. Hamblet.
Rindge.....Andrew L. Kendall.
Marlow.....To be supplied.
Keene.....Elijah R. Wilkins.
Marlboro'.....D. S. Dexter.
Winchester.....James W. Adams.
Hinsdale.....Henry Dorr.
Chesterfield.....Supplied by James M. Copp.
South Acworth.....Noble Fisk.
Gilsum.....Supplied by G. A. Tirrell.
Surry.....Joseph Fawcett.
Antrim.....Supplied by J. W. Fulton.
East Washington.....To be supplied.
Hillsboro' Bridge and Deering.....B. W. Chase.
Hillsboro' Center.....Samuel Beedle.
Henniker.....H. S. Ward.
Contoocookville.....Lewis Howard.
Richmond.....Charles E. Rogers.
North Merrimac.....To be supplied.
Webster.....To be supplied.
Wilmot.....William H. Stuart.
Fitzwilliam.....Supplied by H. W. Merrill.

CONCORD DISTRICT.

SILAS G. KELLOGG, *Presiding Elder.* (P. O., Tilton.)

Concord	E. A. Titus.
Loudon	Warren C. Applebee.
Chichester	George Beebe.
Suncook	Albert C. Manson.
Bow	Supplied by H. W. Smith.
Hooksett	Supplied by H. H. Hartwell.
Manchester, 1st Church	J. Mowry Bean.
" St. Paul's	Ebenezer A. Smith.
Fisherville	Newell Culver.
Bristol and Hill	Alfred E. Drew.
Tilton	Charles W. Millen and J. M. Durell.
East Tilton	F. D. Goodrich.
Laconia	George W. Norris.
Gilmanton	To be supplied.
Moultonboro'	Nathan P. Philbrook.
Sandwich Centre	C. A. Cressey.
South Tamworth and North Sandwich	Supplied by L. E. Gordon.
Plymouth	Silas E. Quimby.
Rumney and Groton	J. H. Brown.
Warren	William H. Jones.
Piermont	Supplied by J. Davis.
Haverhill	Hezekiah A. Matteson.
North Haverhill	Henry Chandler.
East Haverhill	Josiah Hooper.
Lyman	To be supplied.
North Monroe	Supplied by Thomas Tyrie.
Landaff	Fred. D. Chandler.
Lisbon	Robert S. Stubbs.
Littleton	John Currier.
Swiftwater and Benton	Samuel F. Lougee.

C. S. Harrington, Professor in Wesleyan University, and member of Tilton Quarterly Conference.

G. J. Judkins, Professor in New-Hampshire Conference Seminary, and member of Tilton Quarterly Conference.

Elisha Adams, Agent of New-Hampshire Conference Seminary, and member of Concord Quarterly Conference.

WHITE MOUNTAIN DISTRICT.

D. J. SMITH, *Presiding Elder.* (P. O., Groveton.)

Groveton	Daniel J. Smith.
Lancaster	Chas. H. Smith.

Jefferson.....Wm. E. Bennett.
Bethlehem and Whitefield.....John H. Knott.
Stark.....To be supplied.
West Milan.....Supplied by Hollis Kendall.
Milan and Berlin.....Geo. C. Noyes.
Strafford.....Supplied by Chas. D. Stafford.
Columbia and Colebrook.....Supplied by Moses Pattee.

Sullivan Holman, transferred to Vermont Conference.

Geo. W. Carr,	"	Rock River	"
Daniel C. Knowles,	"	New-England	"
W. H. H. Williams,	"	Troy	"
E. A. Braman,	"	Troy	"
John Gowan,	"	Minnesota.	"

ALPHABETICAL LIST

OF THE MEMBERS OF THE NEW-HAMPSHIRE CONFERENCE.

The date of joining is indicated by the figures at the left hand. Present relation, by the abbreviations after the name. — E., *Elder*. D., *Deacon*. P., *Probationer*. Sup., *Superannuated*. S'y, *Supernumerary*. The place given is the Post Office address, so far as known, except where the preacher resides in one place and preaches in another; then the Post Office is given. The figures at the right indicate the number of the years of service in the same place.

A.

1813.	Adams, John F.	E.	Greenland	Sup.
1834.	Adams, James	E.	Candia	S'y.
1836.	Adams, Elisha	E.	Concord	2
1858.	Adams, John W	E.	Winchester	2
1864.	Applebee, Warren	E	Loudon	2
1870.	Adams, N. Dennet	E.	Union	2

B.

1836.	Barrows, Lorenzo D.	E.	Haverhill, Mass.	1
1839.	Boyden, Jesse	E.	Woodstock, Vt.	Sup.
1838.	Beedle, Samuel	E.	Hillsboro' Centre	1
1844.	Barber, Daniel W.	E.		S'y.
1849.	Bryant, George N.	E.	Greenland	2
1859.	Bailey, Nelson M.	E.	East Salisbury, Mass.	1
1861.	Babcock, Daniel C.	E.	Nashua	1
1861.	Bean, J. M.	E.	Littleton	S'y
1864.	Bean, J. Mowry	E.	Manchester	2
1867.	Beebe, George	E.	Chichester	2
1869.	Bennett, William E.	P.	Jefferson	1
1870.	Brown, Joseph H.	P.	Rumney	1

C.

1830.	Currier, John	E.	Littleton	1
1833.	Culver, Newell	E.	Fisherville	1
1839.	Chase, Charles H.	E.	East Canaan	2
1841.	Clark, George W. H.	E.	Keene	P.E. 4
1842.	Chase, Nathaniel L.	E.	Auburn	1
1853.	Chandler, Henry	E.	No. Haverhill	1
1853.	Call, Oloff H.	E.		S'y
1860.	Carter, Truman	E.	Lawrence, Mass.	2
1860.	Copp, Henry B.	E.	Exeter	3
1861.	Cilley, Moses T.	E.	So. Newmarket	1
1863.	Coult, Anson C.	E.	Canaan	2
1864.	Chase, B. Whittemore	E.	Hillsboro' Bridge	3
1865.	Cole, Otis	E.	Hudson	3
1867.	Chandler, Fred. D.	D.	Landaff	1
1868.	Cleveland, A. A.	P.	Londonderry	2
1868.	Cushman, Lewis P.	E.	Rochester	2
1869.	Canoll, Angelo	E.	Nashua	2
1869.	Cressey, C. A.	P.	Sandwich Centre	1

D.

1850.	Draper, Lorenzo	E.	Brookline	2
1853.	Dinsmore, Cadford M.	E.	Portsmouth	1
1854.	Dunning, Charles U.	E.	Great Falls	2
1867.	Drew, Alfred E.	D.	Bristol	2
1868.	Dorr, Henry	P.	Hinsdale	1
1869.	Downs, D. W.	D.	Salem	1
1869.	Durell, J. M.	P.	East Boston, Mass.	1

E.

1838.	English, John	E.	Dracut, Mass.	1
1848.	Eastman, Larnard L.	E.	Warren	S'y.

F.

1838.	Folsom, Abraham	E.	Raymond	2
1859.	Fawcett, Joseph	E.	Surry	3
1864.	Flood, Theodore L.	E.	Newmarket	1
1869.	Fisk, Noble	D.	So. Acworth	1

G.

1831.	Greene, Silas	E.	Candia Village	1
1832.	Gordon, Loren H.	E.	Quincy, Ill.	Sup.
1870.	Goodrich, F. D.	P.	East Tilton	1

H.

1809.	Hoyt, Benjamin R.	E.	Salem	Sup.
1820.	Harding, Charles R.	E.	Fitchburg, Mass.	Sup.
1833.	Howard, Americus K.	E.	South Acworth	Sup.
1839.	Howard, Lewis.	E.	Contoocookville	2
1841.	Hayes, Joseph.	E.	Hampstead	1
1843.	Hewes, William.	E.	Gosport	1
1846.	Holman, Calvin.	E.	Ottawa, Kansas.	S'y.
1847.	Hooper, Josiah.	E.	E. Haverhill	Sup.
1850.	Heath, Simeon P.	E.	Great Falls	1
1852.	Homan, Charles R.	E.	Lake Village	Sup.
1855.	Harrington, Calvin S.	E.	Middletown, Conn.	7
1856.	Holman, Joshua B.	E.	Methuen, Mass.	S'y.
1861.	Hardy, Anthony C.	E.	Keene	S'y.
1864.	Hillman, John H.	E.	No. Charlestown	2
1866.	Hall, Charles E.	D.	Newport	1
1868.	Hamblet, F. P.	D.	Peterboro'	3

J.

1849.	Jasper, Orlando H.	E.	Lebanon	2
1856.	Jones, Wm. H.	E.	Warren	1
1868.	Judkins, Geo. J.	P.	Tilton	3

K.

1831.	Kidder, Amos	E.	Claremont	Sup.
1850.	Kellogg, Silas G.	E.	Tilton	(P.E.) 1
1863.	Kelsey, Hiram L.	E.	Claremont	1
1864.	Kendall, Andrew L.	E.	Rindge	1
1867.	Knott, John H.	E.	Bethlehem	1

L.

1827.	Ladd, Nathaniel	E.	Tilton	Sup.
1831.	Lee, Daniel	E.	Hillsboro', Ill.	Sup.
1867.	Lougee, Samuel F.	P.	Bath	3
1870.	Lord, J. H.	E.	Sandown	1
1870.	Lunt, Abram R.	E.	Epping	2

M.

1845.	Manson, Albert C.	E.	Suncook	2
1855.	Matteson, Hezekiah A.	E.	North Haverhill	3
1858.	Manly, Ralza M.	E.	Richmond, Va.	S'y.
1866.	Montgomery, Hugh	E.	Seabrook	1
1868.	Millen, Charles W.	E.	Tilton	1

N.

1818.	Norris, Samuel.	E.	Brooklyn, N.Y.	Sup.
1825.	Newhall, Matthew.	E.	West Epping	Sup.
1827.	Newhall, Richard	E.	Windsor, Vt	Sup.
1834.	Nutter, Henry.	E.	Rochester	Sup.
1864.	Norris, George W.	E.	Laconia	3
1867.	Noyes, James	D.	Methuen	2
1868.	Noyes, Geo. C.	D.	Milan	3

O.

1868.	Osgood, William B.	D.	Derry	1

P.

1841.	Pike, James	E.	So. Newmarket	P. E. 4
1851.	Philbrook, Nathan P.	E.	Tilton	1
1855.	Prescott, Lucian W.	E.	Sunapee	3
1870.	Pitcher, E. F.	E.	Haverhill, Mass.	1

Q.

1831.	Quimby, Silas	E.	Claremont	Sup.
1862.	Quimby, S. E.	E.	Plymouth	2

R.

1865.	Rogers, Charles E.	E.	Richmond	1
1866.	Robinson, Samuel J.	E.	East Lempster	2
1867.	Ruland, George W.	D.	Hampton	2
1865.	Russell, Amos B.	E.	Landaff	S'y.
1868.	Robbins, Joseph E.	D.	Moultonboro'	1

S.

1825.	Scott, Elihu	E.	Salem Depot	S'y.
1826.	Smith, James G.	E.	Plymouth	Sup.
1828.	Smith, Eleazer	E.	Raymond	2
1829.	Smith, John	E.	East Burke, Vt.	Sup.
1852.	Stubbs, Robert S.	E.	Lisbon	2
1853.	Smith, Charles H.	E.	Lancaster	2
1856.	Smith, Daniel J.	E.	Groveton	2
1858.	Smith, Ebenezer A.	E.	Manchester	1
1860.	Sherman, Moses	E.	Moultonville	2
1865.	Squires, Norman J.	D.	Middletown, Conn.	S'y.
1866.	Steele, Joel A.	E.	No. Salem	2
1866.	Stuart, William H	E.	Wilmot	1
1870.	Smith, Watson W.	P.	Goffstown	2

T.

1838.	Thurston, James	E.	Dover	2
1838.	Tilton, Rufus	E.	Derry	S'y.
1855.	Taggart, Irad	E.	New Ipswich	1
1867.	Tompkins, Frank P.	E.	Westboro', Mass.	1
1861.	Titus, E. A.	E.	Concord	2

W.

1824.	Wilbur, Warren	E.	Chester	Sup.
1834.	Wells, Geo. F.	E.	Cornish	2
1835.	Wiggin, Silas	E.	Barton Landing, Vt.	Sup.
1837.	Woodward, C. B. M.	E.	Haverhill	Sup.
1853.	Wilkins, Elijah R.	E.	Keene	1
1868.	Ward, H. S.	E.	Henniker	1

Y.

1834.	Young, Jas. M.	E.	Manchester	Sup.

NEW-HAMPSHIRE CONFERENCE

SEMINARY AND FEMALE COLLEGE,

TILTON, N.H.

FACULTY.

Rev. L. D. Barrows, D.D., President.

Rev. Geo. J. Judkins, A.M.
Prof. Sylvester Dixon, A.M.
Rev. B. W. Chase, A.M.
Prof. C. M. Glines.

Mrs. M. D. Emery, Preceptress.
Miss Mary E. Howard.
Miss Ella J. Barrows.
Miss L. S. Boynton.

BOARD.

Including room-rent and washing, but not including fuel or lights, $3.00 per week.

The price of board, however, may vary with the market.

The Boarding Department is under the direct supervision of the Faculty.

All students are required to board in the Institution, except those who board with relatives or such friends as the President may approve.

BOARD payable one-half in advance, and the balance at the middle of the term. An allowance of ten per cent to young men preparing for the ministry and holding license to preach. No deduction for those who enter within one week of commencement, nor for any but providential absences.

Boarding pupils provide their own towels, napkins, soap, pails, sheets, and pillow-cases.

CALENDAR FOR 1870.

The Academic Year is divided into THREE Terms, two of thirteen weeks each, and one of fourteen, commencing March 16, Aug. 17, and Nov. 30.

EXPENSES.

TUITION.

Basis of Bill, including common English	$6 00
Higher English, extra, each	1 25
Ancient Languages, each	1 50
Modern Languages, each	2 50
Pencilling	4 00
Crayoning	5 00
Oil Painting	8 00
Instrumental Music	11 00

Children of travelling ministers and licensed preachers are allowed a deduction of one-half of basis of tuition-bills.

All wishing board should apply EARLY to

L. D. BARROWS, President.

Asbury Life Insurance Co.

OFFICE, METHODIST BUILDINGS,

805 BROADWAY, NEW-YORK CITY.

LEMUEL BANGS, *President.*
GEORGE ELLIOTT, *Vice-Pres. and Sec'y.*
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